INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR

SCHOLARSHIP APPLICATION FORM

IM|Sciences Fully Funded FATA Scholarship Program for MS Management Sciences
Based on the development need of FATA region, IM|Sciences has recently achieved another milestone in the shape of “IM|Sciences FATA Scholarship Program” with the cooperation of FATA Secretariat Peshawar. This new valuable scholarship program is funded by FATA Secretariat Peshawar for the duration of next 20 years. This program focuses on equal access of FATA students to graduate and post graduate degree courses in IM|Sciences.

A total of four scholarships will be awarded in the discipline of MS Management Sciences. The award covers full tuition fee support and monthly stipend for transportation, accommodation, books and incidental charges for the whole duration of these study programmes in IM|Sciences. Last date to submit scholarship application form will remain the same as the last date of admission forms. The prescribed scholarship form will be available along with admission prospectus and downloadable from website. The said scholarship form can only be submitted at Grants Office IM|Sciences. Incomplete and late application forms will not be entertained.

NTS Need Based Merit Scholarship Program for All Disciplines at MS Level (Management, Project Management, CS, Economics)
IM|Sciences and National Testing Services (NTS) has signed an exemplary Memorandum of Understanding (MoU) to provide opportunities for meritorious and financially needy Pakistani students studying at IM|Sciences. At first stage the applicants will need to participate in NTS test for securing admission at IM|Sciences e.g. GAT for graduate level programs. After taking the test all the interested candidates will have to submit their scholarship application form. Last date to submit scholarship application form will remain the same as the last date of admission forms. The prescribed scholarship form will be available along with admission prospectus, and downloadable from IM|Sciences and NTS websites. The said scholarship form can only be submitted at Grants Office IM|Sciences. Incomplete and late application forms will not be entertained.

A total of ten scholarships will be awarded in the said disciplines. The award covers full tuition fee support and monthly stipend of Rs. 5,000/- for transportation, accommodation, books and incidental charges for the whole duration of these study programmes in IM|Sciences.

Ihsan Trust Financial Assistance Program for Higher Education: QARZ-E-HASNA (Interest Free Loan) for All MS / M. Phil and Ph. D level Study Programs
One of the major focuses of the trust is to provide Qarz-e-Hasna (Interest free loan) for Education to the needy and deserving students of major and leading universities of Pakistan. Through this scheme the Ihsan Trust bears the educational expenses of the students on purely “Need cum Merit” basis in order to enable them to complete their Higher Education. During the study period, the student has to pay a nominal, token repayment amount on monthly basis (depending upon the financial position of the candidates, his/her parents/guardians monthly income) to the Ihsan Trust as repayment.

After completion of the degree program, the repayment amount for the Qarz-e-Hasna is to be adjusted according to the income of the beneficiary. In last three years the Ihsan Trust has beneficently funded 26 deserving but talented students of IM|Sciences. Application forms should be submitted for this valuable programme as early as possible, after announcement of this scheme. For further details please visit www.ihsantrust.org/education.html
INSTRUCTIONS FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM
MS (Management, Project Management, CS and Economics) SESSION 2015-2018

Instructions for Applying (Read Carefully)

✓ IM|Sciences FATA Need Based Merit Scholarships are only for FATA domiciled applicants.
✓ The award of NTS Need Based Merit Scholarships will be decided on the basis of GAT and financial need. The provision of GAT result card is mandatory, provided that the applicant has secured admission on the basis of GAT test.
✓ The 25% to 50% of the allocated slots are reserved for females especially for those coming from remote and vulnerable areas of Pakistan.
✓ Award of Scholarships will be decided on the NEED cum MERIT basis.
✓ Hard copy of financial aid / scholarship application form along with all supported documents should be submitted at Grants Office IM|Sciences on or before the last date of admission forms.
✓ It is mandatory for all applicants to also apply through Online Application Form http://tinyurl.com/q7jmspn on or before the last date of admission form.
✓ Last date for submission of financial aid application form with all required supporting documents is similar as last date for submission of admission forms for MS / M. Phil Level Session 2015-2018.
✓ Incomplete application forms will not be entertained.
✓ In case of providing false information or concealment of any relevant fact regarding financial status, in any point of time from application date till graduation, his/her scholarship will be immediately deferred and he/she will be terminated from the program.

Required Supporting Documents:

Please Attached attested photo copies of the following applicable documents

1. Domicile of Applicant
2. CNIC / Form B of the Applicant
3. CNIC of the Applicant’s Father / Guardian
4. Income Certificate of the Father / Guardian of the applicant
   i. Salary Slips if the father/Guardian is a salaried person
   ii. Income Certificate from Secretary Union Council / PA / APA / Tehsildar in case Father/Guardian is self employed. It should include the business nature, Name and location of business, Landline phone number, owner NIC and contact details. **This document should be on stamp paper on the prescribed formats of Grants Office, as attached.**
   iii. Pension Copy if Father/Guardian is retired.
5. Utility Bills (Electricity, Gas, Telephone, Water) of last six months.
   I. In case of FATA, the applicant has to submit an affidavit from Tehsildar Office of the concerned Agency / FR that in the area where applicant is residing, there are no utility bills.
   II. In Case of Chitral, for Utility Bills, submit a certificate of electricity expenses from their local electricity concern person.
6. If the Medical expenses exceeds Rs. 2000 then attached Medical Bills.
7. Fee receipts of the studying brothers/sisters.
8. Death Certificate from Competent Authority (Medical Doctor, Employer, Secretary Union Council, Tehsildar or Political Agent).
9. Rent agreement, if house is rented.
IMPORTANT INFORMATION FOR FINANCIAL AID / SCHOLARSHIP APPLICATION FORM

MS (Management, Project Management, CS and Economics) SESSION 2015-2018

Scholarship is based on assessment of need and merit as well as availability of funds. Selection will be decided on the basis of information provided in this form and investigations for the authentication of provided information. Candidate may be required to appear for interview(s).

PROVIDING FALSE INFORMATION

Providing false information may result in one or all of the following:

- Cancellation of admission.
- Rustication from the university.
- Initiation of criminal proceedings.
- Disqualification for award of any future loan/scholarship.
- Refund of all the payment received and or a penalty equal to total scholarship amount.

INSTRUCTIONS FOR FILLING OUT THE SCHOLARSHIP APPLICATION FORM:

- Fill in the form using black ball point pen and write in capital letters and leave space between words
- Read the application form carefully.
- Make a photocopy of the application form
- Complete the photocopy form and make sure everything is correct and final
- Copy all information from photocopied form to the original form
- Submit duly completed application form to the admission office or focal person
- Furnish factual, comprehensive and authentic information in the form
- For family financial reporting parents/guardian may be consulted for guidance
- Whenever in doubt or lost, seek help from the Focal Person
- Check your application for spellings, grammatical errors and factual oversight
- Keep a photocopy of the filled-in original application form for your record
- Ensure that you have attached all the required documents by putting a tick mark in checklist
- Answer all questions. Those not applicable should be marked “N/A”
- Affidavit Needs to be submitted after final selection of the candidate

Definitions:

**Family**: Father, mother(s), brother(s), sisters(s), Maternal / Paternal Uncles (s) & Aunts, Grandparents etc.

**Pucca House**: A pucca house is one, which has walls and roof made of the following material. Wall material: Burnt bricks, stones (packed with lime or cement), cement concrete, timber, ekra etc. Roof Material: Tiles, GCI (Galvanised Corrugated Iron) sheets, asbestos cement sheet, RBC, (Reinforced Brick Concrete), RCC (Reinforced Cement Concrete) and timber etc.

**Kutcha House**: The walls and/or roof of which are made of material other than those mentioned above, such as un-burnt bricks, bamboos, mud, grass, reeds, thatch, loosely packed stones, etc. are treated as kutcha house.

**Semi-Pucca house**: A house that has fixed walls made up of pucca material but roof is made up of the material other than those used for pucca house.

**Others**: The houses, which are not covered by the types mentioned above, are to be treated as of ‘others’ type.
# INSTITUTE OF MANAGEMENT SCIENCES PESHAWAR
## FINANCIAL AID / SCHOLARSHIP APPLICATION FORM
### MS (Management, Project Management, CS and Economics) SESSION 2015-2018

### PERSONAL INFORMATIONS

<table>
<thead>
<tr>
<th>Name</th>
<th>Father Name</th>
<th>Date of Birth</th>
<th>Discipline / Semester</th>
<th>Admission Year</th>
<th>Domicile</th>
<th>National ID #</th>
<th>Contact #</th>
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<tbody>
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</tbody>
</table>

### Educational Background

<table>
<thead>
<tr>
<th>Level</th>
<th>Institute / College</th>
<th>Board</th>
<th>Marks Obtained</th>
<th>Total Marks</th>
<th>Percentage</th>
<th>Per Month Tuition Fee in Pak Rs.</th>
<th>Per Annum Tuition Fee in Pak Rs.</th>
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<td>FA / FSc</td>
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<tr>
<td>MA / MSc</td>
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### FAMILY INFORMATIONS (Per Month)

<table>
<thead>
<tr>
<th>Candidate Marital Status</th>
<th>Father Status Alive/Deceased</th>
<th>Father / Guardian Profession</th>
<th>Family Members</th>
<th>Earning Hands</th>
<th>Studying Members</th>
<th>Father Income</th>
<th>Mother Income</th>
<th>Income from Land</th>
<th>Misc Income</th>
<th>Total</th>
</tr>
</thead>
<tbody>
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</table>
### FAMILY UTILITY BILLS, FOOD AND MISCELLNEOUS EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Electricity</th>
<th>Telephone</th>
<th>Gas</th>
<th>Water</th>
<th>Food / Kitchen Expenses</th>
<th>Medical Expenses</th>
<th>Miscellaneous Expenses</th>
<th>Educational Expenses</th>
<th>Total</th>
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</thead>
</table>

### FAMILY EDUCATIONAL EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Relationship With Student</th>
<th>Name of The Institute / College</th>
<th>Tuition Fee</th>
<th>Hostel Charges</th>
<th>Books Charges</th>
<th>Travelling Charges</th>
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<tbody>
<tr>
<td>Self</td>
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<tr>
<td>Brother / Sister</td>
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<td>Brother / Sister</td>
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</tbody>
</table>

**Total**

### GAP / DIFFERENCE IN TOTAL MONTHLY INCOME AND TOTAL MONTHLY EXPENSES (Per Month)

<table>
<thead>
<tr>
<th>Total Monthly Income</th>
<th>Total Monthly Expenses</th>
<th>Gap / Difference</th>
</tr>
</thead>
</table>

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*Page 5 of 25*
## ASSETS

<table>
<thead>
<tr>
<th>Accommodation Type (Own / Rented)</th>
<th>Accommodation Size in Marlas / Kanals</th>
<th>Accommodation Address</th>
<th>Value of Home</th>
<th>Status of Construction</th>
<th>Agricultural Land Address and Size</th>
<th>Value of Agricultural Land</th>
<th>Vehicle Type</th>
<th>Bank Balance</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pakka</td>
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<tr>
<td>Semi Pakka</td>
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<tr>
<td>Kachha</td>
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</tr>
</tbody>
</table>

## ADVANCE LOAN / ANY OTHER SOURCE

<table>
<thead>
<tr>
<th>Advance Loan*</th>
<th>Any Source Other than This Scholarship</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

- Please mention that from whom you have taken the loan. Name, NIC Copy and Contact Number of the person (Legal proof, if any)

________________________________________________________________________________________
________________________________________________________________________________________
## Financial Aid Scholarship Application Form

**MS (Management, Project Management, CS and Economics) Session 2015-2018**

### Application Form Check List

<table>
<thead>
<tr>
<th>SN</th>
<th>Description</th>
<th>Tick the relevant</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Copies of computerized NIC of</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Father</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Mother</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Guardian</td>
<td>☐</td>
</tr>
<tr>
<td>2</td>
<td>Income Tax Certificate</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Father</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Mother</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Guardian</td>
<td>☐</td>
</tr>
<tr>
<td>3</td>
<td>Copy of last Income Tax Return of</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Father</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Mother</td>
<td>☐</td>
</tr>
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<td></td>
<td>Guardian</td>
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<tr>
<td>4</td>
<td>Salary Certificate of</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Father</td>
<td>☐</td>
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<tr>
<td></td>
<td>Mother</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Guardian</td>
<td>☐</td>
</tr>
<tr>
<td>5</td>
<td>Copies of last six (06) month utility bills</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Electricity</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Gas</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Telephone</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Water</td>
<td>☐</td>
</tr>
<tr>
<td>6</td>
<td>Attested copy of rent agreement (if applicable)</td>
<td>☐</td>
</tr>
<tr>
<td>7</td>
<td>Copies of last &amp; latest fee receipts of self and siblings *</td>
<td>☐</td>
</tr>
<tr>
<td>8</td>
<td>Copies of Medical bills/ expenditure related documents (if applicable)</td>
<td>☐</td>
</tr>
<tr>
<td>9</td>
<td>Copies of pervious scholarship(s) attained (if applicable)</td>
<td>☐</td>
</tr>
<tr>
<td>10</td>
<td>Statement of Purpose &amp; two passport size Photographs</td>
<td>☐</td>
</tr>
</tbody>
</table>
I  Section A: Personal and family information
II  Section B: Cumulative information of Self, Parents & Guardian Assets
III  Section C: Financial arrangements for current year
IV  Section D: Educational Record

* Siblings are brother & sisters

**DO’s:**
- Send your application by post or submit by hand to the Grants Office, IM|Sciences Peshawar only.
- Place documents in right order as per above sections (1 to 10)
- Put all amounts in Pak Rs.
- Do consult with parent(s)/guardian(s) for financial data accuracy & reliability
- For the information not present/relevant write in capital letters N/A

**DO NOT:**
- Provide False/vague/ incomplete information.
- Overwrite/ scratch on the form.
- Send scholarship application form directly to NTS, IHSAN TRUST, FATA SECRETARIATE
Name of the University: **Institute of Management Sciences, Peshawar**

**Degree Title / Program:** MS (Management, Project Management, CS and Economics) SESSION 2015-2018

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**Section A:**

**Applicant Personal and Family Information**

1. **Applicant’s Name:** ____________________________________________ Gender: Male ☐ Female ☐
2. University Reg. No: ____________________________________________
3. Applicant NADRA NIC No. ______________________________________
4. Marital Status Single ☐ Married ☐ Divorced ☐
5. Date of Birth: _________ Age: _______________ Nationality_______________
   Place of Birth (Name of City, Country) ______________________________________
   Domicile(District Name):__________________________________________________
6. Present Address ______________________________________________________
7. Permanent Address: ____________________________________________________
8. Are you currently working: Yes ☐ No ☐
9. If answer is Yes to Section No. 8 complete the sections (9-13)
   Designation: _________________ Name of Employer /Company: ________________
10. Previous Employer/Company Name (if applicable): _________________________
11. Total Monthly Applicant Gross Income in Pak Rs. __________________________
12. Total Monthly Applicant Take Home Income* in Pak Rs. ______________________
13. Total Annual Applicant Gross Income: _________ Applicant NTN No. ____________
   * Take Home Income: Salary / Pay available after deduction of taxes, provident fund charges etc.
14. Tel (Res.): ________________ Mobile: ________________ Email: ____________________
15. Total Members in the Family: ____________________________________________
16. Total Family Members currently living with you: Total: ____ Male:____ Female:____
17. Total Number of Brothers/Sisters married Total: ___________Brothers______Sisters____

<table>
<thead>
<tr>
<th>S #</th>
<th>Name of Family Member (s)</th>
<th>Relationship</th>
<th>Marital Status</th>
<th>Remarks**</th>
</tr>
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<tbody>
<tr>
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</table>
**Remarks:** List down the number of dependents supported by married brother(s)/ sister(s)

18. Brothers/Sisters/Children/Family Members studying _____________________________

Details of Siblings Studying including the applicant own detail

<table>
<thead>
<tr>
<th>S #</th>
<th>Name</th>
<th>Relation with applicant</th>
<th>Name &amp; Address of Institute</th>
<th>Fee per month</th>
<th>Tuition per month (If applicable)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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</table>

22. **Total Fees & Tuition Charges**

19. **Father’s Name:** ____________________________ Computerized N.I.C. No ____________________________

20. Father Status:  
   - Alive [ ]  
   - Deceased [X]  
   (If deceased please mentioned the date of demise (dd-mm-yy) ____________________________)

21. Professional status:  
   - Employed [ ]  
   - Retired [ ]  
   - [ ] If answer is Employed complete the sections (22-30) else from (27-30)

22. Name of Company/Employer: ____________________________________________

23. Address: ____________________________________________

24. Tel (Off): ____________________________ Mobile: ____________________________

25. Occupation: ____________________________________________

26. Designation & Grade (BPS/SPS/PTC etc): ____________________________

27. Total Gross Monthly Income (Salary/ Pension/ Others): ____________________________

28. Total Net Monthly Take Home Income (Salary/ Pension/ Others): ____________________________

29. Previous Occupation (if applicable): ____________________________

30. Total Annual Income: ____________________________NTN__________________________
31. **Mother’s Status**: Alive □  Deceased □ (if deceased please mentioned the date of demise (dd-mm-yyyy) ____________)

32. Marriage Relationship: Combined □ Separated/Divorced □

33. Professionals Status: Working □ Not Working □

Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian) [Add Page if required]

34. Name: ___________________________ Relationship: ___________________________

35. Address: ___________________________________________________________________

36. Tel (Off/Res) ______________ Mobile No. __________ NIC no. __________________

37. Occupation ___________________________________________________________________

38. Designation __________________________ Name of Company/Employer __________________

39. Total Monthly Gross Income (Salary/ Pension/ Others) ______________________________

40. Total Net Monthly Take Home Income (Salary/ Pension/ Others): ______________________

41. Total Net Annual Income ____________

44. Monthly Financial Support Available from supporting person to Applicant in Pak Rs. ____________________________

45. **Asset Income** (on monthly basis)

<table>
<thead>
<tr>
<th>S #</th>
<th>Income Source</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Other</th>
<th>Total</th>
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<td>Bank Deposits*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Shares / Securities*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Other (Specify)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>45</td>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* For sources with annual income returns, kindly report the monthly income earned

42. Total Earning Members in Family: ____________________________________________

43. Total No of family members not earning _______________________________________

44. Details of Family Members Earning:

<table>
<thead>
<tr>
<th>S #</th>
<th>Family Member Name</th>
<th>Relationship</th>
<th>Family Member occupation ***</th>
<th>Organization Name</th>
<th>Designation</th>
<th>Monthly Gross Pay/Earning</th>
<th>**Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td>2</td>
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<td></td>
<td></td>
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</tr>
</tbody>
</table>
**Total Monthly Family Income (add self income, if applicable) Pak Rupees**

**Please mentioned if the Family member supporting to Family in Remarks Column (Yes/No)**

***Family Member Occupation classification***
1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Details/nature of self business need to filled in at remarks column
5. Others. Details/nature of self business need to filled in at remarks column

---

### 46. Total Family Monthly Income

<table>
<thead>
<tr>
<th>S #</th>
<th>Family Member Name</th>
<th>Relationship</th>
<th>Monthly Income from Assets (Sec. 45)</th>
<th>Monthly Gross Pay/Earning</th>
<th>Monthly Net Pay/Earning (Take home)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2</td>
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<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Applicant Monthly Gross Pay/Earning (Sec. 11)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Applicant Monthly Net (Take home) Pay/Earning (Sec. 12)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| 46-A | Total Monthly Income in Pak Rupees |
| 46-B | Total Annual Income in Pak Rupees |

---

### FAMILY EXPENDITURES

### 47. Accommodation Expenditures (Please Check the relevant boxes)

**Type:** Bungalow ☐ Apartment/Flat ☐ Town House ☐ Village House ☐

**Structure:** Pucca House ☐ Kutchha House ☐ Semi Pucca House ☐ Others ☐

(Detail available at Page 1 &2)
Status: Renteded  □  Self or Family owned □  Employer / Govt Owned □
Rent Payment: Self □  Employer/Govt □  Others □
Total Size of the House in Sq. ft.______________  Covered Area in Sq. ft.__________

<table>
<thead>
<tr>
<th>S #</th>
<th>Accommodation Location /Address</th>
<th>Number Of Bed Rooms</th>
<th>Number Of Air conditioners</th>
<th>Accommodation Monthly Rent</th>
<th>Accommodation Annual Rent</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-2</td>
<td>Nill</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2-4</td>
<td>1-2</td>
<td>3-6</td>
<td>6-8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4-6</td>
<td>1-2</td>
<td>3-6</td>
<td>6-8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6-8</td>
<td>1-2</td>
<td>3-6</td>
<td>6-8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Above 8</td>
<td>1-2</td>
<td>3-6</td>
<td>6-8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

48. Total Accommodation Rental Expenditure

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size)

49. Utilities Expenditures

<table>
<thead>
<tr>
<th>S #</th>
<th>Telephone</th>
<th>Electricity</th>
<th>Gas</th>
<th>Water</th>
<th>Total</th>
</tr>
</thead>
</table>

Average of Last Six Months (Per Month Utilities Charges)

50. Monthly Food /Kitchen Expenditures

51. Medical Expenditures: Average of last six months (Per Month Expenditure)

52. Travelling/ Miscellaneous Expenditures

Average of last six months (Per Month Expenditure)

Total Family Expenditures

<table>
<thead>
<tr>
<th>S #</th>
<th>Education Expenditure (Sec. 22)</th>
<th>Accommodation Expenditure (Sec. 48)</th>
<th>Utilities Expenditure (Sec. 49)</th>
<th>Food Expenditure (Sec. 50)</th>
<th>Medical Expenditure (Sec. 51)</th>
<th>Misc. Expenditure (Sec. 52)</th>
<th>Total Monthly Expenditure (52.A)</th>
<th>Total Annual Expenditure (52.B)</th>
</tr>
</thead>
<tbody>
<tr>
<td>S #</td>
<td>Description</td>
<td>Amounts in Pak Rupees</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Sec.46-A)</td>
<td>Total Monthly Income</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Sec. 52-A)</td>
<td>Total Monthly Expenditure</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>53-A</td>
<td>Net Monthly Disposable Income*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(46.A – 52.A)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>S #</th>
<th>Description</th>
<th>Amounts in Pak Rupees</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Sec.46-B)</td>
<td>Total Annual Income</td>
<td></td>
</tr>
<tr>
<td>(Sec. 52-B)</td>
<td>Total Annual Expenditure</td>
<td></td>
</tr>
<tr>
<td>52-B</td>
<td>Net Annual Disposable Income*</td>
<td></td>
</tr>
<tr>
<td>(46.B – 52.B)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family.
Section B:
Cumulative information of Self, Parents and Guardian Assets

Assets (with current market value)

53. Does the family own any Transport?  Yes [ ]  No [ ]

If yes kindly fill the relevant details

<table>
<thead>
<tr>
<th>S #</th>
<th>Transport Type</th>
<th>Make /Model</th>
<th>Engine Capacity (CC)</th>
<th>Registration No.</th>
<th>Ownership Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
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<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

54. Number of Cattle(s) (with kind) ______________________________

55. Area and location of Land(s)/Plot(s) owned ______________________________

<table>
<thead>
<tr>
<th>Assets Title</th>
<th>Qty</th>
<th>Size</th>
<th>Location (Address)</th>
<th>Cultivable Area</th>
<th>Agricultural Yield per Acre</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Commercial</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Agricultural</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer/ Govt</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Scheme</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

56. Assets worth (Current Market Value in Pak. Rs.)

<table>
<thead>
<tr>
<th>S #</th>
<th>Assets Title</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Guardian</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>House</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Business</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Land &amp; Building</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Bank Balance</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Stocks/Prize bond</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Others/ Cattle(s)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>56</td>
<td>Total</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
57. Taxes paid (per annum in Pak. Rs)

---

**Section C:**

**Financial arrangements for current year**

58. Funds Availability for Applicant Education (per annum in Pak Rupees)

<table>
<thead>
<tr>
<th>S #</th>
<th>Income Source</th>
<th>Father</th>
<th>Mother</th>
<th>Spouse</th>
<th>Self</th>
<th>Other</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Salary / Earnings</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Family / Friend Advances &amp; Loan *</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Bank Loan</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Other (Specify)</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

58 Total

* Family/ Friend Loan  
(Specify relationship with the relative / friend)

__________________________________________________________________________________  
__________________________________________________________________________________

59. Any source of financing other then this scholarship (Please specify)

__________________________________________________________________________________  
__________________________________________________________________________________

60. How were the admission /first semester charges paid?

__________________________________________________________________________________  
__________________________________________________________________________________
**Section D: Applicant Educational Record**

<table>
<thead>
<tr>
<th>Level of Study</th>
<th>Name of the Institute</th>
<th>*Address of the Institute</th>
<th>Period (Start &amp; End Date)</th>
<th>Per Month Fee</th>
<th>Division/ GPA/ Grade</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bachelors</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intermediate</td>
<td></td>
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</tr>
<tr>
<td>Higher</td>
<td></td>
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<tr>
<td>Secondary</td>
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<td></td>
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</tr>
</tbody>
</table>
* At least the name of the City is required in the field.

61. **Have you ever awarded any other scholarship before:** Yes ☐ No ☐

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

<table>
<thead>
<tr>
<th>S #</th>
<th>Name of Institute</th>
<th>Scholarship Name</th>
<th>Total Scholarship Amount</th>
<th>Total Scholarship Period</th>
<th>Class / Level at which Scholarship was granted</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<td>2</td>
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<td>3</td>
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</tr>
</tbody>
</table>

**Statement of Purpose** (Explain your suitability for this scholarship) - attach separate sheet if required

_____________________________________________________________________________________
_____________________________________________________________________________________
_____________________________________________________________________________________

**UNDERTAKING**

1. The information given in this application is true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.

2. FATA Secretariat, IMSciences, NTS, Ihsan Trust reserves the right to use information given in this form for verification and other purposes.

Date: 
Date: Parents / Guardian Signature ___________________  Applicant Signature: ___________________
For Official use only

Are the applicant documents in order?  □ Yes  □ No

The notices furnished to the applicant for furnishing of required documentation

<table>
<thead>
<tr>
<th>S #</th>
<th>Notice Date</th>
<th>Document Name Missing</th>
<th>Document Submission Date</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
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<td>3</td>
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<td>4</td>
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</tr>
</tbody>
</table>

Application Case Review Dates (i) __________________ (ii) __________________

Additional Remarks

Date ___________________ Department Name __________________ Signature Head of Department / Focal Person ___________________
PRESCRIBED INCOME CERTIFICATE FORMATS

All applicants are required to provide Income Certificate signed from Secretary Union Council / PA / APA / Tehsildar in case Father/Guardian is self employed in the following professions. This income statement document should be on stamp paper as per the following prescribed formats.

1. Farmer
2. Driver (Own Vehicle)
3. Driver (Salaried)
4. Shop Keeper (Owner)
5. Shop Keeper (Salaried)
Income Certificate for Driver
(Own Vehicle)

I Mr. _______________ s/o Mr. _______________ Father / Guardian of Mr. _______________ am a driver by profession. I have vehicle having registration # _______________ and with following further details:

Vehicle Type: _______________
Vehicle Company: _______________
Vehicle Model: _______________
Vehicle Value: _______________
Engine Capacity: _______________

I use the route / area _______________ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. _____________ / month and Pak Rs. _____________ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Vehicle Owner:
Name: _______________
CNIC #: _______________
Signature: _______________
Mobile #: _______________

Vehicle Driver:
Name: _______________
CNIC #: _______________
Signature: _______________
Mobile #: _______________

President Driver Union:
Name: _______________
CNIC #: _______________
Signature: _______________
Mobile #: _______________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Registration Documents
2. Driving License
3. Pictures of Vehicle
4. CNICs of Signatories
Income Certificate for Driver  
(Salaried Driver)

I Mr. ___________________ s/o Mr. ___________________ Father / Guardian of Mr. _____________________ am a driver by profession. I am driving a vehicle on salary having vehicle registration # ____________. This vehicle belongs to Mr. ___________________ s/o Mr. ___________________ bearing CNIC # ________________. Further details of the vehicle are as follows.

Vehicle Type: _____________________________  
Vehicle Company: _________________________  
Vehicle Model: _____________________________  
Vehicle Value: _____________________________  
Engine Capacity: __________________________

I use route / area ___________________________ for driving my vehicle and this certificate is signed by the president of drivers union (if any). Total income of my family from this source is Pak Rs. ____________ / month and Pak Rs. ____________ / year. I have attached registration copy and pictures of my vehicle with this certificate.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

**Vehicle Owner:**
Name:________________________
CNIC #:______________________
Signature:_____________________
Mobile #:_____________________

**Vehicle Driver:**
Name:________________________
CNIC #:______________________
Signature:_____________________
Mobile #:_____________________

**President Driver Union:**
Name:________________________
CNIC #:______________________
Signature:_____________________
Mobile #:_____________________

**Forwarded for final approval and recommendation:**
Political Tehsildar / Secretary Union Council of respective region.

**Required Documents:**
1. Registration Documents  
2. Driving License  
3. Pictures of Vehicle  
4. CNICs of Signatories
Income Certificate for Farmer

I Mr. ______________ s/o Mr. ______________ Father / Guardian of Mr. _________________ am a farmer by profession. I have ________________ (size) land for cultivation which is located in area of _______________________________.

I cultivate ______________________________ (crops / seeds) on my land which earn Pak Rs. _______ / per month and Pak Rs. ______ / per year. I have attached pictures of the land and the verification / registration from the Patwari office or other concerned land authorities.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Parent / Land Owner:  
Name: ____________________  
CNIC #: _______________  
Signature: _______________  
Mobile #: _______________

Witness / Malak:  
Name: ____________________  
CNIC #: _______________  
Signature: _______________  
Mobile #: _______________

Witness / Malak:  
Name: ____________________  
CNIC #: _______________  
Signature: _______________  
Mobile #: _______________

Forwarded for final approval and recommendation:  
Political Tehsildar / Secretary Union Council of respective region

Required Documents: 
1. Verification from the Patwari / Land Authorities  
2. Pictures of land  
3. CNIC of signatories
Income Certificate for Shopkeeper (Owner)

I Mr. ________________ s/o Mr. ________________ is Father / Guardian of Mr. ________________ and am a Shopkeeper by profession as per the following details.

Shop Name: __________________________
Shop Size: __________________________
Business Nature: _______________________ 
Shop Value: __________________________
Shop Address: _________________________

Our shop deals in __________________________ kind of materials on resale / wholesale level which earns Pak Rs. _________ / per month and Pak Rs. _________ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Parent / Shopkeeper: 
Name: _______________________
CNIC #: _______________________
Signature: _______________________
Mobile #: _______________________

Witness / Malak: 
Name: _______________________
CNIC #: _______________________
Signature: _______________________
Mobile #: _______________________

Witness / Malak: 
Name: _______________________
CNIC #: _______________________
Signature: _______________________
Mobile #: _______________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories
Income Certificate for Shopkeeper (Salaried)

I Mr. ___________________ s/o Mr. _______________ is Father / Guardian of Mr. _______________ am a Shopkeeper by profession and working for the employer as per the following details. My monthly salary from this profession is Rs. ___________ / per month and Pak Rs. ____________ / per year.

Shop Name: ______________________
Shop Size: ______________________
Business Nature: ______________________
Shop Value: ______________________
Shop Address: ______________________

This shop deals in ________________________ kinds of material on resale / wholesale level which earns Pak Rs. _________ / per month and Pak Rs. _________ / per year. I have attached pictures and letter heads of the shop.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any concealment of information in the above statements: any legal action may be taken against me / scholarship applicant, under the rules.

Parent / Shopkeeper:
Name:__________________________
CNIC #:________________________
Signature:______________________
Mobile #:_______________________

Witness / Malak:
Name:__________________________
CNIC #:________________________
Signature:______________________
Mobile #:_______________________

Witness / Malak:
Name:__________________________
CNIC #:________________________
Signature:______________________
Mobile #:_______________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. Pictures of shop
2. Letter head of shop
3. CNICs of Signatories
Income Certificate for Daily Wager

I Mr. ______________ s/o Mr. ______________ Father / Guardian of Mr. _________________ am a Daily Wager by profession. I work as ______________________ in/with ______________________ located at _____________________________. I earn Pak Rs. _______ / per month and Pak Rs. _______ / per year from all income sources.

Furthermore, I reconfirm on oath that above information are correct and has been provided with the best of my knowledge. If found any other source of income or concealment of information in the above statements: any legal action may be taken against me / scholarship applicant.

I hereby say on oath that I have no source of income other than above mentioned income which is further verified by the following concerned authorities.

Parent / Guardian
Name:____________________
CNIC #:___________________
Signature:__________________

1. Witness / Malik
Name:____________________
CNIC #:___________________
Signature:__________________

2. Witness / Malik
Name:____________________
CNIC #:___________________
Signature:__________________

Forwarded for final approval and recommendation:
Political Tehsildar / Secretary Union Council of respective region

Required Documents:
1. CNIC Copy of Parent / Guardian
2. CNIC Copy Scholarship Applicant